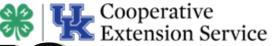
4-H YOUTH DEVELOPMENT





Todd County 240 Pond River Rd. Elkton, KY 42220 (270) 265-5659 www.ca.uky.edu/ces lmccuist@uky.edu November 2024

The 4-H Poinsettia Sales are happening now. Please try to sell at least 5 to family, friends or businesses in the county to help raise money for 4-H. The forms were handed out at October's club meetings. All forms and fees are due to the 4-H office or your Family Resource Center by November 13th. The 4-H poinsettias come in red, white and pink and are \$12.00 each or 2 for \$20.00. The pick up and delivery date is Thursday, November 21st at the 4-H office at 240 Pond River Road from 1-5 p.m. The 4-H Teens interested in attending the leadership "ski" retreat are needed to assist with the pick up from 3-5 p.m. Please plan to pick up poinsettias sold and 4-H Horse Club deliver them! Prizes for top sellers will be handed out the day of delivery. Sell 5 and receive a prize from the 4-H prize vault. Sell 10 and receive a water bottle or belt bag. Sell 20 and receive a 4-H t-shirt and all other prizes. Top 3 sellers in the county receive cash prizes of \$75, \$50 and \$25, respectively.



Mark your calendar for the 4-H Horse Club meeting set for Monday, November 25th from 5-7 p.m. The location is still undecided, but to get on the Remind text to stay Informed, text 81010 and text this in the message: @mchors

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4-H STEER Sноw CLARKSVILLE, TN AREA **S H O W**

If you are interested in showing beef steers this spring, the Clarksville Area 4-H Better Beef Steer Show and Sale is a great opportunity. The mandatory weigh-in for the show will be held on

Saturday, December 7, 2024 at the KY/TN Market in Guthrie from 7:30 a.m. - 12 p.m. Each 4-H'er may enter a total of two calves, Applications are available from the 4-H office. Call the 4-H office at

270-265-5659 for more information. You must provide your own transportation and cattle to participate in this program. Steers must reach at least 1000 lbs. by this spring's show.

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

4-H TEEN NEWS

4-H Teens between 8th through 12th grades are invited to get involved in the 4-H Teen events this season. ******

<u>The 4-H Teen Club</u> at school will meet on Tuesday, November 26th for club day in the auditorium. The long sleeve 4-H shirts will be passed out at the club meeting to those who paid the \$10 dues. The meeting takes place from 11:51 a.m. -12:31 p.m. Hope to see you there!

The 4-H Teen Council will meet on Thursday,



Nov. 21st after school to help pass out poinsettias at the 4-H Office from <u>3-5</u> <u>**p.m**</u>. Anyone interested in attending

the 4-H ski trip this winter, may qualify for this trip by helping out with the poinsettia sale deliveries on Nov. 21st. There will only be one more meeting to qualify for the 4-H Leadership Ski Retreat set for January 23-25, 2025.

4-H Leadership Ski Trip

The 4-H Leadership Ski Trip date is set for Jan. 23-

25th, 2025. This trip is for 8th - 12th graders and will cost \$175 per person, which includes a full day of skiing! Teens must sell 5 poinsettias and attend a 4-H Teen Council meeting to qualify! Next meeting is Nov. 21st, 3-5 p.m. at the 4-H Office. We will stay in Covington, KY and ski at Perfect North Slopes!



Area 4-H Teen Outing at KY Down Under



Todd County 4-H teens (7th - 12th grade) are invited to go on safari on **Friday, Nov. 15th** at the Kentucky Down Under Adventure Zoo.

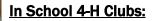
This is a leadership trip and will be excused from school. The fee to attend is \$20.00 and includes a sack lunch. Limited space is available, so call 270-265-5659 to sign up or come by to fill out a form. Transportation is provided. Plan to meet at 4-H office at 8 a.m. on Nov. 15th and return by 4:30 p.m.

SCHOOL & AFTER SCHOOL 4-H CLUBS

The <u>4-H After School Creative Arts</u> <u>Clubs</u> are set for the month of November:

North Todd—Nov. 14th from 3-4:30 p.m. South Todd—Nov. 20th from 3-4:15 This month, club members will make a decorative journal out of scrapbook

paper and stickers. Any 3rd—5th grader is welcome to attend, but must sign up with FRC!



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North Todd–Dec. 6th (8:40 –10:15 am)

South Todd - Nov. 20th (1:15–2:15)

Middle School-Nov. 22 (7th period)

High School–Nov. 26 (6th period)

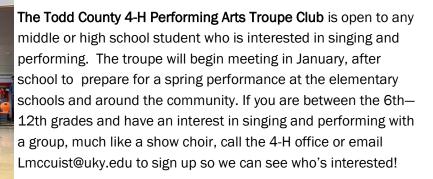
"Congrats to the 4-H club officers who were elected in their classrooms last month!" (picture on back)





HE 4-H PERFORMING ARTS CLUB

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4-H FARM CALENDARS

4-H Wants You!

The 2024 4-H Farm Calendars will be ready in late December and will be handed out to the farmers who give a \$10.00 donation at the County Clerk's office when they renew their Ag tags. These calendars can also be purchased from the 4-H office for \$10.00. Todd County farm families have posed for pictures and will be featured on each month in the calendar. Proceeds benefit 4-H leadership programs. You can also come by the 4-H office to purchase one. Some of the Todd County clubs will be featured in the new 2024 calendar along with some Todd County Farm Families!





Call the 4-H office

to sign upl

Hope to see you at the next 4-H meeting or activity!

See Ann Mc Cuiston

Lee Ann McCuiston County Extension Agent for 4-H Youth Development

Important 4-H Dates to Remember

- Nov. 12 4-H Livestock Awards Night 6:30 p.m. 4-H Office
- Nov. 13 4-H Poinsettia forms and money due to Todd County 4-H office.
- Nov. 14 NT 4-H Creative Arts Club 3-4:30 p.m.
- Nov. 15 Area 4-H Teen Outing—KY Down Under
- Nov. 14-16 Kentucky 4-H Issues Conference—Dale Hollow
- Nov. 19 4-H Homeschool Club 9-11 a.m.
- Nov. 20 South Todd 4-H School Club 1:15-2:15 p.m.
- Nov. 20 South Todd 4-H Creative Arts Club 3-4:15 p.m.
- Nov. 21 4-H Poinsettias ready for pick up (after 1 p.m.) from 4-H office!
- Nov. 22 TCMS 4-H School Club mtg.

South Todd

4-H Club

Officers!

- Nov. 25 4-H Horse Club—location to be announced 5-7 p.m.
- Nov. 26 4-H Teen Club at high school 11:51 a.m. Auditorium
- Nov. 28 Happy Thanksgiving!
- Dec. 7 Clarksville Better Beef Steer Show Weigh-in





North Todd

4-H Club

Officers!

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