



4-H NEWS

Todd County

240 Pond River Rd.

Elkton, KY 42220

(270) 265-5659

www.ca.uky.edu/ces

lmccuist@uky.edu

November 2023

4-H Poinsettia Sales

The 4-H Poinsettia Sales are happening now. Please try to sell at least 5 to family, friends or businesses in the county to help raise money for 4-H. The forms were handed out at October's club meetings. All forms and fees are due to the 4-H office or your Family Resource Center by November 10th. The 4-H poinsettias come in red, white and pink and are \$10.00 each. The pick up and delivery date is Thursday, November 16th at the 4-H office at 240 Pond River Road from 1- 5 p.m. The 4-H Teens interested in attending the leadership "ski" retreat are needed to assist with the pick up from 3-5 p.m. Please plan to pick up poinsettias sold and deliver them! Prizes for top sellers will be handed out the day of delivery. Sell 5 and receive a prize from the 4-H prize vault. Sell 10 and receive a 4-H t-shirt. Sell 20 and receive a 4-H belt bag and all other prizes. Top 3 sellers in the county receive cash prizes of \$75, \$50 and \$25, respectively.



Pick up poinsettias at
the new office!



Nov. 16th

240 Pond River Rd.



4-H Horse Club

The 4-H Horse Club is having our next meeting at the Wild Brez Arena (Tammy Robertson's) this Saturday, Nov. 11th from 2-4 p.m. You don't have to have a horse to participate! Any 4th - 12th grader is invited to attend!

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Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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4-H STEER SHOW CLARKSVILLE, TN AREA SHOW

If you are interested in showing beef steers this spring, the Clarksville Area 4-H Better Beef Steer Show and Sale is a great opportunity. The mandatory weigh-in for the show will be held on Saturday,

December 2, 2023 at the KY/TN Market in Guthrie from 7:30 a.m. - 12 p.m. Each 4-H'er may enter a total of two calves, Applications are available from the 4-H office. Call the 4-H office

at 270-265-5659 for more information. You must provide your own transportation and cattle to participate in this program. Steers must reach at least 1000 lbs. by this spring's show.

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

4-H TEEN NEWS

4-H Teens between 8th through 12th grades are invited to get involved in the 4-H Teen events this season. *****

The 4-H Teen Club at school will meet on **Monday, November 21st** for club day in the auditorium. The long sleeve 4-H shirts money of \$10 is due no later than Nov. 16th. You must pay the \$10 to get a shirt! Turn in to Mrs. Petrie or Ms. Stephanie in the front hall at school.

The 4-H Teen Council will meet on **Thursday, Nov. 16th** after school to help pass out poinsettias at the 4-H Office from **3-5 p.m.** Anyone interested in attending the 4-H ski trip this winter, may qualify for this trip by helping out with the poinsettia sale deliveries on Nov. 16th. There will only be one more meeting to qualify for the 4-H Leadership Ski Retreat set for winter (TBA soon).

4-H Leadership Ski Trip

The 4-H Leadership Ski Trip date isn't set yet, but will take place during the month of **January or February, 2024**. This trip is for 8th - 12th graders and will cost around \$150 per person, which includes a full day of skiing! Teens must sell 5 poinsettias and attend a 4-H Teen Council meeting to qualify! Next meeting is Nov. 16th, 3-5 p.m.

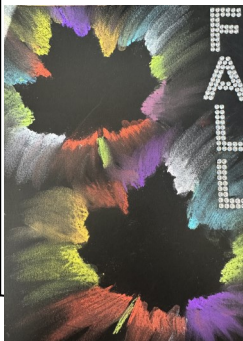
4-H FARM CALENDARS



The 2024 4-H Farm Calendars will be ready in late December and will be handed out to the farmers who give a \$10.00 donation at the County Clerk's office when they renew their Ag tags. These calendars can also be purchased from the 4-H office for \$10.00. Todd County farm families have posed for pictures and will be featured on each month in the calendar. Proceeds benefit 4-H leadership programs. You can also come by the 4-H office to purchase one. Some of the Todd County clubs will be featured in the new 2024 calendar along with some Todd County Farm Families!

SCHOOL & AFTER SCHOOL 4-H CLUBS

The **4-H After School Creative Arts Clubs** are set for the month of November:



North Todd—Nov. 14th from 3-4:15
South Todd—Nov. 15th from 3-4:15
 This month, club members will be making a mixed media, chalk based canvas during their meetings. Any 3rd–5th grader is welcome to attend, but must sign up with FRC!

In School 4-H Clubs:

- North Todd - Nov. 17th (8-9 a.m.)
- South Todd—Nov. 15 (1:15-2:15 pm)
- High School—Nov. 21 (6th period)
- Middle School—Dec. 1 (6th/7th periods)

Most 4-H School clubs will not meet in December!





THE 4-H PERFORMING ARTS CLUB

The Todd County 4-H Performing Arts Troupe Club is open to any middle or high school student who is interested in singing and performing. The troupe will begin meeting in December, once a week, after school to prepare for a spring performance at the elementary schools and around the community. January practices will also be once a week. (most likely Wednesdays right after school). If you are between the 6th–12th grades and have an interest in singing and performing with a group, much like a show choir, call the 4-H office or email Lmccuist@uky.edu to sign up. Plan to perform a 2 minute singing audition at our first practice. You may use Instrumental music on your phone as you sing your solo during your audition.



4-H/FRC Angel Tree Book Drive



The 4-H program is partnering with the Family Resource Center for a “Book Drive” of Chapter Books. FRC has asked that 4-H only donate chapter books for

the older youth. Other organizations are collecting for younger children. Please drop by gently used or new “chapter” books to the 4-H office by Nov. 29th.

February 22-24 2024

For teens & adults!

Hyatt Regency Lexington, KY

The Kentucky 4-H Volunteer Forum

The Kentucky Volunteer Forum is a development and education conference geared towards 4-H volunteers. The conference offers various workshops in various content tracks, professional development sessions, and offsite seminars. Volunteers work to complete requirements necessary for accreditation in Agriculture, Camping, Communications & Expressive Arts, Family & Consumer Sciences, Health, Leadership, Natural Resources, and Science, Engineering, & Technology. Additionally, they are recognized for their hard work where they receive various awards.

Contact your Local 4-H Agent to get registered by December 8th!

Save the Date!

4-H Camp - July 15-19

Hope to see you get involved in Todd County 4-H this month! Check us out on Facebook and “Like” us!

Lee Ann McCuiston



Lee Ann McCuiston
County Extension Agent for 4-H Youth Development

Important 4-H Dates to Remember

- Nov. 10 4-H Poinsettia forms and money due to Todd County 4-H office.
- Nov. 14 NT 4-H Creative Arts Club - 3-4:15 p.m.
- Nov. 15 South Todd 4-H School Clubs
- Nov. 15 South Todd 4-H Creative Arts Club - 3-4:15 p.m.
- Nov. 16 4-H Poinsettias ready for pick up (after 1 p.m.) from new 4-H office!
- Nov. 16-18 Issues 4-H Conference
- Nov. 17 North Todd 4-H School Clubs
- Nov. 21 Jr. 4-H/FCS Homeschool Club - 9-11 a.m.
- Nov. 21 4-H Teen Club at High School - \$10.00 T-shirt/dues money due!
- Nov. 21 4-H Cooking Club - 1:30-4 p.m. Extension Office
- Nov. 23 Happy Thanksgiving!
- Nov. 25 Elkton City Singing
- Nov. 28 Curt Judy's Retirement Celebration, 2-5:30 p.m. (Extension Office)
- Dec. 2 Clarksville Better Beef Steer Show Weigh-in



Orders are due by Nov. 10th
Pick up on Nov. 16th

4-H Poinsettias On Sale Now!

\$10.00
Red, White or Pink

CALL THE 4-H OFFICE
270-265-5659 BY NOV. 10TH
FIND A 4-H'ER
OR EMAIL
LMCCUIST@UKY.EDU

Pick up at 4-H office
240 Pond River Road

4-H & FRYSC

WEEKEND BACKPACKS
Hunger doesn't take the weekend off

Help Improve Food Insecurity in Todd County

ADOPT A BACKPACKER

CAN YOU GIVE A MINIMUM OF \$35.00 A MONTH TO FEED OUR TODD COUNTY KIDS?

If you want to GIVE: Make checks payable to
Todd County 4-H
Mail or Bring to:
240 Pond River Road
Elkton, KY 42220

CALL THE TODD COUNTY EXTENSION OFFICE
FOR MORE INFO AT 270-265-5659 OR
EMAIL AMY.STOOKSBURY@UKY.EDU

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Todd County FRYSC

Angel Tree Drive

Book Drive

Books for all ages (infant - 18)

- Chapter books

Bring to the
4-H Office by
Nov. 30th

For questions please contact any TC School FRYSC