



# 4-H News

Todd County  
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## Get Enrolled in 4-H!



Todd County 4-H

Aug./Sept. 2023

**Todd County 4-H**

Club Name \_\_\_\_\_  
 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Birth date: \_\_\_\_\_ # of Years in 4-H \_\_\_\_\_ (counting into year)  
 Home Phone ( ) \_\_\_\_\_ Parent's cell phone ( ) \_\_\_\_\_  
 4-Hers cell phone (if available) \_\_\_\_\_ Tablet Size \_\_\_\_\_  
 School \_\_\_\_\_ Grade \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 (City or town) \_\_\_\_\_ (County) \_\_\_\_\_ (Zip Code) \_\_\_\_\_  
 Sibling Names (in Todd County Schools) \_\_\_\_\_ Grade \_\_\_\_\_  
 Ethnicity (select one) \_\_\_\_\_ Gender (select one) \_\_\_\_\_ Where you live: \_\_\_\_\_  
 Hispanic (Spanish) \_\_\_\_\_ Male \_\_\_\_\_ On a farm (10 acres +) \_\_\_\_\_  
 Not Hispanic (white, black, other) \_\_\_\_\_ Female \_\_\_\_\_ In the country \_\_\_\_\_  
 In town \_\_\_\_\_  
 Race: \_\_\_\_\_ American Indian \_\_\_\_\_ Asian \_\_\_\_\_ Hawaiian/Pacific Islander \_\_\_\_\_  
 White \_\_\_\_\_ Black \_\_\_\_\_  
 Parent/Guardian Name(s) \_\_\_\_\_  
 Parent Email: \_\_\_\_\_  
 4-H Projects of Interest (check only 3 that interest you!)  
 Agriculture (crop) \_\_\_\_\_ Performing Arts (music, dance, drama) \_\_\_\_\_  
 Agriculture (livestock) \_\_\_\_\_ Physical activity (fitness, exercise) \_\_\_\_\_  
 Dog (showing/grooming) \_\_\_\_\_ Public speaking (speech/debate) \_\_\_\_\_  
 Family (in leadership) \_\_\_\_\_ Rabbit raising (showing) \_\_\_\_\_  
 Food Preparation/cooking \_\_\_\_\_ Robotics \_\_\_\_\_  
 Forestry/Wood working \_\_\_\_\_ Sewing (sewing, needlework) \_\_\_\_\_  
 Geospatial Science (GPS) \_\_\_\_\_ Shooting sports (trap, archery) \_\_\_\_\_  
 Home (in leadership) \_\_\_\_\_ Substance Abuse (drug prevention) \_\_\_\_\_  
 Leadership (4-H camp, week) \_\_\_\_\_ Arts (crafts, drawing, photography) \_\_\_\_\_  
 Leadership (training, show) \_\_\_\_\_ Horticulture (vegetables/flowers) \_\_\_\_\_  
 Natural Resource/Environment \_\_\_\_\_  
 \*Many more projects are available! For a complete list, look up www.ca.uky.edu and follow the Extension Service Link to Todd County 4-H.  
 Lines are for Facebook/Todd County 4-H

From 4-H shooting sports, day camps and horse shows to 4-H project work and a great week of summer 4-H camp, this summer 4-H has had something for everyone! As school starts back, 4-H gets back into full swing with clubs and Fall 4-H events. You are invited to get involved in the many opportunities that 4-H has to offer just by signing up for 4-H. Each year, 4-H members are asked to re-enroll in Todd County 4-H so that we have the correct contact information of our members.

Be sure to sign up through one of the 4-H school clubs, project clubs or through the 4-H office to become a 4-H mail box member. When the form is received by our office, the 4-Her will be placed on our mailing list and will receive a monthly 4-H newsletter. The 4th and 5th graders received their 4-H forms in parent packets on the first day of school. Middle and high school will get forms during their school's club day. If you see that you aren't getting a newsletter each month, be sure to call the 4-H office or email [lmccuist@uky.edu](mailto:lmccuist@uky.edu) to check your address in the system.

**Check out the 4-H Clubs Coming this Fall!**

If you are hoping to get more involved in 4-H this year, check out the 4-H clubs that are up and running this Fall...

- 4-H Horse Club—Sept. 12
- 4-H State Shoot—Sept. 9-10
- 4-H Teen Council (leadership) - Sept. 7
- 4-H After School Creative Arts Clubs
- 4-H Outdoor Cooking Club—Full
- 4-H School Clubs (ST, NT, TCMS & TCCHS)
- 4-H Cloverbud Club (5 yr. -8 yr. olds)

Any youth between 9 and 19 is eligible to join a 4-H club. All you have to do is show up and get registered!

**Kentucky State Fair**

August 17—31st  
Louisville, KY.

Stay tuned for Todd County results!



## 4-H Horse Club Invites You!

The Todd County 4-H Horse Club is a club all about horses. It's open to any youth in Todd County between 4th - 12th grade. This club's first meeting is **Tuesday, September 12th** with a meeting, arena riding night and cookout at Tammy Robertson's arena (Wild Brez) in Elkton from 5-8 p.m. (Address—3339 E Jeff Davis Hwy). Club members don't have to own their own horse to join. It's a club for everyone with an interest in horses. Those members who own their own are asked to bring their horse to the arena for riding and fun shows, but typically share their horses with non horse owners, so everyone can experience the love of horseback riding! Helmets and waivers are required when horseback.

**Cooperative Extension Service**  
Agriculture and Natural Resources  
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Community and Economic Development

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LEXINGTON, KY 40546



# 4-H Teen Programs - For all 8th - 12th Grade Students



It's a brand new 4-H year, and it's time for 8th - 12th graders to get involved in the 4-H Teen program. **The first 4-H Teen Council meeting will take place after school on September 7th at the new Extension/4-H Office on Pond River Road, from 3:15- 4 pm.** Come on out for this exciting 4-H Teen Council meeting and find out about our fall adventure outings, winter ski retreat, fall area teen retreat, Issues Conference, 4-H aerospace day camp and other trips. **Additionally, at this meeting we will put together our slate of officers for the 4-H Teen Club**

**(in school).** If you are interested in running for a Teen Club office, you need to attend this meeting or send a text of intent to run. As a Teen Council Member, you are eligible to participate in various overnight camps, summer 4-H camp, summer teen conference and other special in-school and out-of-school programs! Teen Council is for 8th—12th grade students and its purpose is to build leadership, communication and team work in youth. Hope to see you in September!

## Area 4-H Teen Meeting

Any Todd County 4-H Teen is invited to attend the Area teen meetings. Monday, September

18th will host the first meeting of the year in Muhlenberg County at the Sportsplex. Sign up with the 4-H office if you plan to attend. Plan to meet at the 4-H office at 3:30 p.m. and return by 8:30 p.m. that night.



## Family Resource Center and 4-H Team Up to Offer Clubs After School

### After School 4-H Creative Arts Club

The After School 4-H Creative Arts Clubs at North and South Todd will begin in September for 3rd - 5th grade students. Students should sign up with the Family Resource Center in their school. Each meeting will host a new and exciting hands-on craft appropriate for the age group. Crafts planned for the 2023 -2024 4-H year include: no sew pillows, painting, decoupage, metal art, wire sculptures and more.

### *North Todd 4-H Creative Arts*

- **Sept. 12 at NT - 3:15-4:15 p.m.**

### *South Todd 4-H Creative Arts*

- **Sept. 20 at ST - 3:15-4:15 p.m.**



*Teens are always needed to help with these clubs!*



## 4-H Shooting Sports Club



A lot is happening this summer with the 4-H Shooting Sports Club. Each member is preparing for the big shoot—the State 4-H Shooting Sports Competition on Sept. 9th & 10th. But before that, there are many practices and shoots to remember...Practices at the Gun Club are:

**Aug. 24, Aug. 31, Sept. 7,** from 5:30 - 7:30 p.m. Let's get ready for the State Shoot on **Sept. 9th -10th** near Lexington. Good luck to all who are attending!

## Hunter Education "Orange Card"

Free class for any 9-12 year old youth interested in getting their orange card (required by the age of 12). **This is a 3 day course on Sept. 28, 29, 30th (range day).** Thursday and Friday— the class location is at the Extension Office (240 Pond River Road) from 6-9 p.m. Saturday's (range day) is at the Todd County Gun Club from 7-8:30 a.m. Pre-register at [fw.ky.gov](http://fw.ky.gov) on the Hunters Ed page. Questions—call Perry or Brum!

# 4-H Aerospace Camp

# 4-H School Clubs



Join this exciting adventure for 6th—12th graders on **Friday, September 22nd** (rain date— Sept. 23rd) at the Madisonville Airport. Campers who attend will learn the principles of flight, actually fly a plane and

log their first discovery flight. In addition, they will build a glider and learn about weather, GPS and navigation. **The cost to attend is \$115.00.** This is first come—first serve, so if interested—come by the 4-H office to fill out a form and pay the fees ASAP! The due date for forms is by Sept. 5th to the Todd County 4-H Office, but even then—spots are limited, so if you know you want to get in this camp, come by as soon as you get this info! Your camper will be excused from school for the day and receive 3 hours toward a pilot’s license.

4-H in Todd County meets in all 4 schools in the county once a month. School clubs will start up in September with the following schedule:



- Todd Central - Sept. 1, 6th period
- Todd County Middle—TBA
- South Todd - Sept. 20, 1:30 p.m.
- North Todd— Sept. 22, 8 a.m.

4-H School clubs focus on leadership, team work, communications and life skills. Each club elects officers (President, Vice-President and Secretary) to lead their club.

# 4-H Cloverbud Club



What’s a cloverbud? It’s anyone between the ages of 5-8 years of age who gets involved in 4-H! Todd County is hosting our very first 4-H Cloverbud Club this year to reach out to the young ones interested in getting involved in 4-H. **The first meeting is set for Tuesday, Sept. 19** at the Todd County Extension Office located at 240 Pond River Road in Elkton from 3:30-4:30 p.m. Call the 4-H office to sign your child/children up (age as of Jan. 1 applies). Club capacity is 20, so don’t delay! This club will be hands on and educational, focusing on fitness, crafts, cooking, gardening, weather and more! Two 4-H volunteers will be leading this club (Emily Buis and Heather Johnson). Call/email to sign up!

# 4-H Outdoor Cooking Club



The 4-H Outdoor Cooking club is set to meet once a month at the 4-H office on each month’s early release days at the 4-H office. This club roster is already full, but check back with us after our first meeting to see if there’s room! For those who are signed up—

the September 1st club meeting will start right after school at 1:45 p.m. and run through 4 p.m. Club members will learn how to cook over a campfire, cook on a black stone grill and use a dutch oven.

Get involved in 4-H this fall and all the clubs 4-H has to offer!

Lee Ann McCuiston

*Lee Ann McCuiston*

County Extension Agent  
for 4-H Youth Development



## Important 4-H Dates To Remember



August 11	4-H Shooting Sports Practice- 5:30-7:30 p.m.
August 15	4-H Projects Entered at KY State Fair
August 17	4-H Teen Club Intro at High School 11:35 - 11:50 a.m.
August 17	4-H Shooting Sports Practice- 5:30-7:30 p.m.
August 19	Bub Murray Hot Days of Summer Shoot (Trap & Archery) 9 a.m.
August 23	District 7 Day at the Kentucky State Fair
August 24	4-H Shooting Sports Practice - 5:30-7:30 p.m.
August 31	4-H Shooting Sports Practice - 5:30-7:30 p.m.
Sept. 1	4-H Teen Club @ High School - 11:51-12:31 p.m. Auditorium
Sept. 4	Labor Day Holiday-4-H office closed!
Sept. 7	4-H Shooting Sports Practice- 5:30-7:30 p.m.
Sept. 7	4-H Teen Council meeting - 3:15-4 p.m. - 4-H Office/Pond River Rd.
Sept. 9 & 10	State 4-H Shooting Sports Contest - Archery, pistol, rifle, trap!
Sept. 12	4-H Horse Club Meeting & Arena Ride- 5-8 p.m.
Sept. 12	North Todd 4-H Creative Arts Club 3:15 - 4:15 p.m.
Sept. 16	Guthrie Heritage Days - Todd County 4-H Troupe to Sing @ 4 p.m.
Sept. 18	Area 4-H Teen Mtg. - 5-8 p.m. (Sports plex & Officer Elections)
Sept. 20	South Todd 4-H Creative Arts Club 3:15-4:15 p.m.
Sept. 22	4-H Aerospace Camp
Sept. 22	North Todd 4-H School Clubs



**4-H Projects On Display**

**4-H Livestock Shows**

**And So Much More!**

4-H's Long-reaching Effects  
Compared to other youth, 4-Hers are: **4x** more likely to contribute to their communities

**4-H**

**2x** more likely to be civically active

**2x** more likely to make healthier lifestyle choices



**Aug. 17-27, 2023**